

Executive Engineer, Central Works Division No.2,

Public Works Department (B&R) Br., Batala Road, Amritsar

E-mail:- xencw2amritsar@gmail.com

To

The Principal,  
Pioneer School,  
Fatehgarh Churian Road,  
Opp. Badrinath Hospital, Amritsar.

No. 1633

Dated: 08/08/2024

**Subject: Building Safety Certificate for the year 2024-2025.**  
(Pioneer School Fatehgarh Churian Road, Opp. Badrinath Hospital, Amritsar.)

Reference: Your office letter no. Spl. dated: 14.06.2024.

Sub Divisional Engineer, Central Works Sub Division Batala at Amritsar vide his letter No.248 dated: 05.08.2024 has reported this office that the building of " Pioneer School Fatehgarh Churian Road, Opp. Badrinath Hospital, Amritsar " has been visually inspected and found the same provisionally fit for human inhabitation for the year 2024-25 i.e. upto 31.03.2025. Your application for safety certificate will only be considered when you will fulfill all requirement under column 14 of Performa Part-I.

DA/Performa I & II

*af*  
*af*  
Executive Engineer,  
Central Works Division No.2,  
P.W.D. (B&R) Br., Amritsar.

Endst.No. \_\_\_\_\_

Dated: \_\_\_\_\_

A copy of above is forwarded to Sub Divisional Engineer, Central Works Sub Division Batala at Amritsar, P.W.D. (B&R) Br., Amritsar w.r.t. his letter No.248 dated: 05.08.2024 for information and necessary action.

D.A./Nil

*sd*  
Executive Engineer,  
Central Works Division No.2,  
P.W.D. (B&R) Br., Amritsar.

**PROFORMA FOR THE SAFETY CERTIFICATE OF SCHOOL BUILDING (PART-I)**

(To be filled in by the head of school, institute)

1. Name of the School PIONEER SCHOOL

2. Location FATEH GAH CHURIAN ROAD ASR

3. Plot Area \_\_\_\_\_

4. Covered Area of Building 43607.49 sqft

5. Number of Stories 3 Stories 14535.83 x 3 = 43607.49  
(G+F+2nd Floor)

6. Year of Construction 2002 - 2003

a) Frame Structure \_\_\_\_\_

b) Brick masonry structure YES

7. If the building has been constructed under the supervision of the qualified Engineer, the following details may be given:-

a) Name of Engineer with qualification RAKESH & COMPANY B.Arc

b) Address of the Engineer MALL ROAD KENNEDY AVE ASR

YES

c) If structural drawing used in the construction, if available? RAKESH & COMPANY

d) Name and address of Architect with qualification RAKESH & COMPANY

8. Whether the building has been constructed for the purpose of  
a) School  
b) Residential purpose and used for a school

Yes/ No  
 Yes/No

9. Materials used for Roofs  
a) R.C.C.Slabs  
b) R.S.Joists & Battons  
c) Wooden Joints and bottom  
YES

10. Material used for Walls  
a) Mud Motror  
b) Cement Motor  
c) Lime Mortor  
 Yes/No  
 Yes/No  
 Yes/No

11. Flooring  
a) Conglomerate  
b) Terrace  
c) Brick Paving  
 Yes/No  
 Yes/No  
 Yes/No

12. A detailed drawing indicating the doors alongwith windows and location fitting and windows is attached.

**13. FOR FIRE SAFETY**

a) Whether the width of the staircase is 1.5 mtr.  Yes/No

b) Whether portable fire extinguisher exists  Yes/No

c) Whether School building is free from inflammable & toxic material

d) Whether cooking of food is done at a safe place  Yes/No


e) Whether any Thatch or combustible material has bee used  Yes/No

Requirement for Fire Protection Arrangements under  
NB-Part-IV  
(For Building height less than 15 metre)

N/A

- a) Whether Hose Real provided ✓ Yes/No
- b) Whether down comer provided Yes/No
- c) Whether Automatic sprinkler provided Yes/No
- d) Whether underground static water storage tank of capacity 50000 Ltr.(if converted area exceeds 1500 sqm) Yes/No
- e) Whether over head tank of capacity 10000 Ltr.exists (in case of hose real) 20000 Ltr. Yes/No
- f) Whether one eclectic and one diesel pump of 3 kg/cum Pressure of capacity 1620 LPM, one electric pump of Capacity 180 LPK exist near underground static tank. Yes/No
- g) Whether a pump 3 kg/cum pressure & 450/500 LPM Exist near over head tank. Yes/No

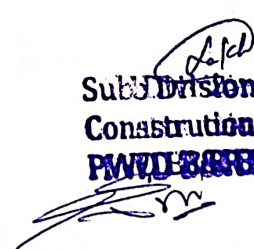


  
Signature of the Head of School/  
Institute

**PART-II**

(To be filled by the SDE of PWD (B&R) Department)

- a) I have visited the above mentioned school on dated 04/07/2024 and have visually inspected it from all angles of safety and find it fit for normal use as school building.
- b) In case any addition/alteration or expansion and modifications to this buildings is to be carried out, the same be carried out under the supervision of a qualified Engineer and this certificate may be reobtained after the completion from the undersigned.
- c) In case the building is affected by flood, or if there is settlement of walls/ foundations or sagging of roofs etc. immediate inspection of the undersigned be arranged to check the stability and safety of the building.
- d) This building can be safely occupied for normal use upto (indicate upto which it can be used) 31-March-2025.

  
Sub Divisional Engineer,  
Construction Sub-Div No 55,  
PWD B&R, Amritsar.